

LOS ANGELES COUNTY FISH AND GAME COMMISSION

GRANT APPLICATION TITLE PAGE

TITLE OF PROJECT/PROGRAM Second District Fishing in the City

SUPERVISORIAL DISTRICT Second District

SUPERVISORIAL DISTRICT CONTACT Alex Johnson

SUPERVISORIAL DISTRICT PLANNING DEPUTY Karly Katona

TELEPHONE NUMBER(S) 213-974-2222

DEPARTMENT/ORGANIZATION n/a

[As it appears on (501) (c) (3) IRS Letter] (If applicable)

ADDRESS 500 W. Temple Street, Suite 866

CITY Los Angeles STATE CA ZIP CODE 90012

TELEPHONE NUMBER 213-974-222 FAX NUMBER 213-680-3283

AMOUNT REQUESTED 25,000

AUDITED TOTAL INCOME _____ AUDITED TOTAL EXPENSES _____

FOR FISCAL YEAR BEGINNING _____ AND ENDING _____

SUPERVISOR SIGNATURE

DATE

Note: Please complete this title page and attach all grant application materials prior to submission. If you have any question you may contact the Fish and Game Commission staff at (213) 974-1431.

For all areas that are not applicable, please indicate N/A in area.

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One Page Project Summary

The Second District Fishing in the City series will serve as an educational event to teach Second District students how to respect and utilize our county's water sources and introduce them to fishing. It will also serve as an opportunity to create an inter-generational partnership between children, youth, and older residents of the Second District.

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Background on Applicant:

Purpose and goals:

The project will serve as an educational event to teach Second District students how to respect and utilize our county's water sources and introduce them to fishing.

Brief summary of current activities:

n/a

Geographic area served:

Second Supervisorial District which includes the cities of Carson, Compton, and Inglewood and the unincorporated communities of Lennox and Athens. It is home to approximately 2 million residents.

Major sources and dollar amounts of corporate, foundation and government support during current and past fiscal year:

n/a

History of all grants received from the Los Angeles County Fish and Game Commission:

n/a

Project Information

Statement of justification of need:

With budget cuts at both the State and County level funding is required in order to provide worthwhile opportunities for district residents, particularly students.

Statement of purpose and goals:

The purpose of this project is to teach Second District students how to utilize and to respect our water sources and introduce them to fishing.

Action plan to meet objectives:

The project, including an action plan, is currently under development.

Statement of how the objectives advance the propagation and protection of fish and wildlife:

The project will serve to educate students on the scientific principles of fish and wildlife conservation, including supervised formal instruction (Section 13103 (a))

Project budget and timetable:

The project budget and timetable are currently under development.

Sources of other support for project:

n/a

Current status of project:

The project is currently under development.

Cash flow analysis of the expenditure of project funds:

n/a

Proposed method of evaluating results:

An evaluation tool will be developed and utilized.

Plans for funding on-going project (if applicable):

n/a

Please Attach the Following Supporting Documents, if applicable:

- Copy of the Latest IRS Determination Letter of Tax Exempt Status under Section 501(c) (3)
- Organization's Most Recent Audited Financial Statement
- Organization Most Recent IRS Form 990